

To: CN=Kate Fay/OU=R8/O=USEPA/C=US@EPA[]
Cc: CN=Ayn Schmit/OU=R8/O=USEPA/C=US@EPA[]
From: CN=Monica Morales/OU=R8/O=USEPA/C=US
Sent: Fri 2/15/2013 4:09:56 PM
Subject: Re: Request for HF Study Briefing Document for the Acting Administrator for WGA Breakfast Due Feb 20th

Is Ayn the one drafting the Hot Issue?

Monica S. Morales, Acting Director
State Partnerships & Sustainable
Practices Program (8P-SA)
U.S. EPA Region 8
1595 Wynkoop Street
Denver, CO 80202-1129
phone (303) 312-6936
fax (303) 312-6341

From: Kate Fay/R8/USEPA/US
To: Monica Morales/R8/USEPA/US@EPA
Cc: Ayn Schmit/R8/USEPA/US@EPA
Date: 02/15/2013 09:11 AM
Subject: Re: Request for HF Study Briefing Document for the Acting Administrator for WGA Breakfast Due Feb 20th

Ayn and I review

From: Monica Morales
To: Kate Fay
Cc: Ayn Schmit
Date: 02/15/2013 09:09 AM MST
Subject: Fw: Request for HF Study Briefing Document for the Acting Administrator for WGA Breakfast Due Feb 20th

Kate - Who in the Region needs to work on this one for Pavillion?

Ayn - Are you working on Pavillion?

Monica S. Morales, Acting Director
State Partnerships & Sustainable
Practices Program (8P-SA)
U.S. EPA Region 8
1595 Wynkoop Street
Denver, CO 80202-1129
phone (303) 312-6936
fax (303) 312-6341

----- Forwarded by Monica Morales/R8/USEPA/US on 02/15/2013 09:02 AM -----

From: Anthony Raia/DC/USEPA/US
To: David Piantanida/DC/USEPA/US@EPA, Lisa Matthews/DC/USEPA/US@EPA
Cc: Monica Morales/R8/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Andrew Hanson/DC/USEPA/US@EPA
Date: 02/15/2013 08:56 AM
Subject: Request for HF Study Briefing Document for the Acting Administrator for WGA Breakfast Due Feb 20th

David, Lisa,

Bob Perciasepe will participate in a Western Governors Association breakfast Sunday, February 24 at the U.S. Department of Interior offices.

The meeting will be an open/informal discussion/forum for Governors to raise issues/questions on important western issues such as drought, water transfers, federal lands/wildlife, renewable energy transmission, and of course hydraulic fracturing may come up.

I believe Bob Sussman will accompany Bob P, and I'm sure Bob P. is fairly up to speed on the HF study efforts anyway, but we'll need a succinct briefing document please.... format: brief background, status/update, and any messaging and/or critical Q&A's ORD recommends.....no more than two pages if possible.by COB Weds Feb 20 if possible.

Region 8 cc'd will provide specific info/hot issue regarding Pavillion issues.

Other Meeting Participants FYI

- Ken Salazar, Secretary, U.S. Department of Interior
- Tom Vilsack, Secretary, U.S. Department of Agriculture
- Stephen Chu, Secretary, U.S. Department of Energy
- Nancy Sutley, Chair, Council on Environmental Quality
- Governor Herbert (Utah; WGA Chair), and Governor Hickenlooper (Colorado; WGA Vice-Chair) will participate, as well as most other western governors.

Any questions please let me know.

Thanks.

Anthony Raia
U.S. Environmental Protection Agency
Office of the Administrator, Intergovernmental Relations (OCIR)
phone 202-566-2758